

**AGENDA**  
**MERIWETHER COUNTY BOARD OF COMMISSIONERS**  
**November 8, 2023**  
**9:00 A.M.**

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**I. CALL TO ORDER**

PLEASE SILENCE YOUR CELL PHONE AND OTHER ELECTRONIC DEVICES

**II. INVOCATION**

**III. PLEDGE TO THE FLAG**

**IV. ADOPT AGENDA**

**V. PRESENTATIONS**

**VI. FINANCE REPORT**

**VII. DEPARTMENT HEADS**

**VIII. CITIZEN COMMENT**

Speakers must contact the County Clerk at [b.thomas@meriwethercountyga.gov](mailto:b.thomas@meriwethercountyga.gov) or 706-672-3462 on or before the dates and times listed below in order to be placed on the Agenda to speak. Speakers must provide their name, address, and topic they wish to discuss.

For the 2<sup>nd</sup> Wednesday of the month 9:00 a.m. meeting – Speakers must e-mail or call before 5:00 p.m. on the day before the scheduled meeting.

For the 4<sup>th</sup> Tuesday of the month 6:00 p.m. meeting – Speakers must e-mail or call before 5:00 p.m. on the day of the scheduled meeting.

Speakers must direct their remarks to the Board and not to individual Commissioners or to the audience. Personal disagreements with individual Commissioners or County employees are not a matter of public concern and personal attacks will not be tolerated.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the Commissioners during Citizen Comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three minutes or more than once unless the Board votes to suspend this rule.

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**IX. MINUTES**

1. October 24, 2023, 6:00 p.m. Regular Meeting

**X. PUBLIC HEARING**

**XI. APPOINTMENTS**

1. Appointment to CAFI to fill an unexpired term

**XII. UNFINISHED BUSINESS**

**XIII. NEW BUSINESS**

1. Resolution urging the Governor and General Assembly of Georgia to continue efforts to reform and improve Mental Health Services for the Citizens of Georgia
2. Maintenance Agreement for the Jail Roof

**XIV. REPORT FROM COUNTY ADMINISTRATOR**

**XV. REPORT FROM COUNTY COMMISSIONERS**

**XVI. REPORT FROM COUNTY ATTORNEY**

**XVII. EXECUTIVE SESSION**

Litigation  
Personnel  
Real Estate  
Tax Matters

**XVIII. FUTURE MEETINGS & NOTICES**

November 23-24, 2023, Closed for Thanksgiving  
November 28, 2023, Regular Meeting 6:00 p.m.

**XIX. ADJOURNMENT**