

**WORKSESSION**  
**Revised**  
**March 6, 2013**  
**9:00 AM**

**I. WELCOME**  
Chairman Jones

**II. CONSTITUTIONAL OFFICERS**

**III. PRESENTATION**  
1. 4-H Youth Sports Shooting

**IV. DISCUSSION**  
1. Recreation  
2. SPLOST  
3. Fuel Pumps  
4. Natural Gas  
5. MC Policy & Procedure Manual  
6. *Surplus County Property*

**V. DEPARTMENT HEADS**

**VI. ADMINISTRATOR**

**VII. EXECUTIVE SESSION**  
Legal  
Tax Matters  
Real Estate  
Personnel

**VII. ADJOURNMENT**

**Future Meetings and Notices**  
**March 13, 2013 Meeting 9:00 am**  
**March 26, 2013 Meeting 7:00 pm**